



TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

Finance Committee

Monday, February 23, 2015

At

7:30 p.m.

O'Neill Room, Community Safety Building
112 Mystic Street

**By Allan Tosti,
Chairman, Finance Committee**

Meeting Agenda

- 1. Water Bodies-Article 34**
- 2. Revaluation-Article 23**
- 3. Harry Barber Funding-Article 35**
- 4. Budget Reviews**
- 5. Other Business as needed**